

06 28 2011 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [12:30 - 12:40 PM School Board Comments](#)

Board Agenda Review

2. [12:40 - 12:55 PM Review Agenda of June 28, 2011 School Board Meeting.](#)

Attachment: [06 28 11 School Board Agenda.pdf](#)

Discussion

Item 3

3. [12:55 - 1:10 PM Polk County School Board Policy Manual Changes](#)

Attachment: [WorkSessionPolicyChanges062811.pdf](#)

Item 4

4. [1:10 - 1:20 PM School Naming Policy Update](#)

Attachment: [6005.pdf](#)

Attachment: [SamplePolicies&Legislation.pdf](#)

Attachment: [ComparisonSchoolNamingPolicies.pdf](#)

Item 5

5. [BREAK](#)

Item 6

6. [1:20 - 1:40 PM District School Board Member Residence Areas](#)

- Attachment: [District 2010 Current Polk County School Board Information.pdf](#)
- Attachment: [Redistricting Memo 3-3-11.pdf](#)
- Attachment: [FL Statute 1001.36.pdf](#)
- Attachment: [Resolution 2001-2002-15.pdf](#)
- Attachment: [2010 census data may 13 2011.pdf](#)
- Attachment: [2010 census data with school locations.pdf](#)

Item 7

7. [1:40 - 1:45 PM NEW Grant: RTTT - Assessments for Hard-to-Measure Content Areas Project C](#)

- Attachment: [Business Services SY12 Chart A Proposed 06 15.pdf](#)
- Attachment: [BUDGET IMPACT ANALYSIS Project C 2011-12.pdf](#)
- Attachment: [Hard to Assess Perform Arts School Board Summary Project C.pdf](#)
- Attachment: [Coordinator RTTT Performing Arts Assessment.pdf](#)
- Attachment: [2010-2011Non-UnionSalaryRanges.pdf](#)
- Attachment: [Analyst Budget.pdf](#)

Item 8

8. [1:45 - 1:50 PM NEW Grant: RTTT- Assessments for Hard-to-Measure Content Areas \(Performing Arts\) Project D](#)

- Attachment: [Learning Fine Arts SY12 Proposed 06 15.pdf](#)
- Attachment: [Business Services SY12 Chart A Proposed 06 15.pdf](#)
- Attachment: [BUDGET IMPACT ANALYSIS Project D 2011-12.pdf](#)
- Attachment: [Analyst Budget.pdf](#)
- Attachment: [Hard to Assess Perform Arts School Board Summary Project D.pdf](#)
- Attachment: [Coordinator RTTT Performing Arts Assessment.pdf](#)
- Attachment: [2010-2011Non-UnionSalaryRanges.pdf](#)

Item 9

9. [1:50 - 1:55 PM NEW Grant: RTTT - Increasing Diversity in Florida's Educator Workforce](#)

- Attachment: [Business Services SY12 Chart A Proposed 06 15.pdf](#)
- Attachment: [Workforce Diversity Budget Impact.pdf](#)
- Attachment: [Workforce Diversity School Board Summary \(2\).pdf](#)
- Attachment: [Analyst Budget.pdf](#)
- Attachment: [2010-2011Non-UnionSalaryRanges.pdf](#)

Information

Item 10

10. [School Board of Polk County Medical Plan Administrative Services Only \(ASO\)](#)

Attachment: [Board Summary.pdf](#)

Item 11

11. [Continuation: Dollar General Literacy Foundation Grant](#)

Attachment: [Dollar General Literacy Foundation Grant.pdf](#)

Item 12

12. [Continuation: PERKINS POST-SECONDARY GRANT, \\$189,371](#)

Attachment: [Perkins Postsecondary BdSumm 2011-2012.pdf](#)

Attachment: [2010-2011Non-UnionSalaryRanges.pdf](#)

Attachment: [JD Barnett Analyst Technical Support Facilitator.pdf](#)

Attachment: [Perkins Postsecondary Budget Impact Analysis 2011-2012.pdf](#)

Attachment: [JD Whaley Analyst Technical Support Facilitator.pdf](#)

Attachment: [ORG CHART 2010 Workforce Ed.pdf](#)

Item 13

13. [Continuation: PERKINS SECONDARY GRANT, \\$975,860](#)

Attachment: [WE ORGANIZATIONAL CHART.pdf](#)

Attachment: [10-12TEACHERContract2-23-10.pdf](#)

Attachment: [2010-2011Non-UnionSalaryRanges.pdf](#)

Attachment: [JD Wiggs Teacher Resource Specialist Trainer Alternative Certification.pdf](#)

Attachment: [JD Barnett Analyst Technical Support Facilitator.pdf](#)

Attachment: [Perkins Secondary School Board Summary 2011-2012.pdf](#)

Attachment: [Perkins Secondary Budget Impact Analysis 2011-2012.pdf](#)

Attachment: [JD Whaley Analyst Technical Support Facilitator.pdf](#)

Attachment: [JD Woodard Teacher Resource Specialist Trainer Alternative Certification.pdf](#)

Item 14

14. [Continuation: Farmworker Jobs and Education Program Grant Application](#)

Attachment: [Special conditions.pdf](#)

Attachment: [Farmworker Program Continuation Grant.pdf](#)

Adjournment